



PENNSYLVANIA LIBRARY ASSOCIATION

220 Cumberland Parkway, Suite 10 • Mechanicsburg, PA 17055
717-766-7663 • 1-800-622-3308 • Fax 717-766-5440 • www.palibraries.org
A Chapter of the American Library Association

INSTITUTIONAL MEMBERSHIP APPLICATION

Make check payable to PaLA and return this form with payment. You may wish to retain a photocopy of this form for your records.

Please read carefully before completing. Please print.

Institutional/Commercial Membership

Library/ Business Name _____

Address _____

City _____

State _____ Zip _____

County _____

Phone _____

Fax _____

Contact Person _____

E-mail _____

Membership Investment Schedule

INSTITUTIONAL MEMBERSHIP (by Library Budget)

| Library Budget | Dues Investment |
|------------------------|----------------------|
| Under 50,000 | \$50 |
| 50,000 to 99,999 | \$60 |
| 100,000 to 149,999 | \$75 |
| 150,000 to 249,999 | \$100 |
| 250,000 to 349,999 | \$200 |
| 350,000 to 499,999 | \$300 |
| 500,000 to 749,999 | \$400 |
| 750,000 to 999,999 | \$500 |
| 1,000,000 to 1,499,999 | \$1,000 (sustaining) |
| 1,500,000 to 2,499,999 | \$1,500 (sustaining) |
| 2,500,000 to 3,499,999 | \$2,500 (sustaining) |
| 3,500,000 and above | \$3,500 (sustaining) |

COMMERCIAL MEMBERSHIP (by Sales Volume)

| Sales Volume | Dues Investment |
|----------------------------|-----------------|
| Under \$500,000 | \$250 |
| \$500,000 to \$2,499,999 | \$500 |
| \$2,500,000 to \$4,999,999 | \$750 |
| \$5,000,000 and above | \$1,000 |
| Library Champion | \$5,000 |

Benefits (Institutional & Commercial Membership)

- Legislative Information & Advocacy
- Library Recruitment Services
- Subscription to *PaLA Bulletin*
- Membership Mailing Labels at Half Price
- 10% Discount for Exhibit Space & Advertising
- Chapter Affiliation
- Hotlink on PaLA's Web site for Commercial Members
- Free Job Listing on PaLA's Web site

Reduced conference registration rates, however, are available only to **personal** members of PaLA.

THANK YOU for supporting Pennsylvania's libraries as a member of PaLA.

Dues Main Library = \$ _____

Dues – Branch, Departmental and/or Divisional Libraries = \$ _____

PaLA Technology Upgrade (*add'l support*)

\$28 \$56 \$112 Other = \$ _____

Advocacy Fund = \$ _____

Total Amount Enclosed = \$ _____

Please make check payable to PaLA or charge my

Visa MasterCard Card # _____

Expiration Date _____ Card Verification # _____

(The card verification # is the 3 or 4 digit number located on the back of your card in the signature block. Providing this information helps us verify the authenticity of this transaction.)

Signature _____